

The 2 Powerful Psalms That Destroy Black Magic

By System Import | Sermon | March 14, 2026

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There is a fear that is as old as humanity itself. It's the fear of the unseen, the fear of a curse spoken in secret, the chilling dread that someone, through ritual or rage, has directed a dark spiritual force against you. It is the fear of "black magic," witchcraft, and the evil eye.

This fear can be paralyzing, manifesting as a string of "bad luck," a sudden illness, a suffocating spiritual heaviness, or a constant sense of being watched. It's a terror that leaves you feeling defenseless, isolated, and wondering if you are going crazy. The modern world may dismiss this, but the Bible does not.

The Bible takes the spiritual realm—both the light and the darkness—with absolute seriousness. And before we dive in, if this message is already stirring something in you, hit the subscribe button and stay connected to God's Word daily, because God has not left us defenseless. He has given us weapons.

The enemy's greatest lie is that we are powerless. He wants you to believe that a "curse" or "hex" has more authority than the blood of Jesus Christ. He wants you to be so terrified of the "black magic" that you forget about the divine power of Almighty God. The truth is, the Bible is not just a book of comfort; it is an armory.

It is filled with weapons of spiritual warfare, divine declarations that have the power to shatter demonic assignments and send the darkness fleeing. This is not about fighting "magic" with "Christian magic." That is a dangerous, pagan idea. This is about understanding authority. A curse is just a demonic assignment, and it has zero authority over a life that is hidden in Christ.

Today, we are pulling two of the most powerful "weapons" from that armory. We are unsheathing two Psalms that have been the battle-cry of believers for millennia. These are not just poems; they are declarations of unshakeable, divine truth. They are a spiritual "no trespassing" sign for the enemy, and they are a declaration of war against the kingdom of darkness.

We will not be looking at these as "magic spells" to recite, but as profound declarations of faith that activate the protection and power of God. We are going to expose the enemy's tactics and then, using these two Psalms, we are going to learn how to utterly destroy them, silence them, and walk in the absolute freedom that Jesus Christ purchased for us on the cross.

Number 1: The Battlefield - Understanding "Black Magic" and Your Authority

Before we can use our weapons, we must understand the battlefield. What is "black magic"? What is a "curse"? Biblically, these are simply words used to describe demonic assignments. They are

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the attempts of Satan, or humans co-operating with him whether knowingly or not, to inflict harm, sickness, bondage, or fear upon another person.

This is spiritual warfare, as described in Ephesians 6:12: "For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms." A curse is a targeted "spiritual force of evil" sent on a mission.

So, are they real? Yes, in the sense that demonic forces are real and they have real, evil intentions. The Bible is full of examples, from the sorcerers of Egypt trying to match Moses's power, to Simon the sorcerer in the book of Acts. The enemy has a kingdom, and he has power. But here is the single most important truth that changes everything, the truth that must be the foundation of your entire life: The enemy's power is finite, defeated, and disarmed. Your authority in Christ is infinite, victorious, and absolute.

When Jesus died on the cross, it was not a tragedy; it was a triumph. Colossians 2:15 gives us the spiritual "after-action report" of the cross: "And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross." Jesus took the entire arsenal of the kingdom of darkness—every curse, every hex, every assignment, every demon—and He stripped them of their weapons. He disarmed them. They are still loud, they are still terrifying, and they are still liars, but they are disarmed. They have no legitimate authority over a believer in Jesus Christ. The only power they have is the power you give them through fear and ignorance.

Think of it this way: A curse or "black magic" is like a demonic "summons" being slipped under your door. It's an official-looking document from the "kingdom of darkness" that says, "You are hereby ordered to be sick," or "You are ordered to be depressed," or "You are ordered to fail." The enemy's entire strategy is that you will believe this summons. He hopes that you, in your fear, will say, "Oh no, I've been cursed!" and you will obey the summons, walking into the prison of fear yourself.

But the believer in Christ has a different response. Because you have been "transferred... from the dominion of darkness and into the kingdom of his beloved Son" Colossians 1:13, you are no longer a citizen of that dark kingdom. That summons has zero legal jurisdiction over you. Your response is to see the summons, recognize the "seal" of the enemy, and laugh.

You then take your "seal of authority"—the Name of Jesus—and you stamp "VOID" right over it. You are not under the authority of the one who sent the summons. You are under the authority of the King of Kings. This is the mindset we must have. We are not afraid of these things; we have authority over them. The Psalms are our legal, divine framework for enforcing that authority.

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Number 2: The Weapon - Why a "Psalm" Is a Spiritual Sword

So, why Psalms? Why not just say, "I'm not cursed"? What makes these ancient songs so powerful? The answer is that the Word of God is not a normal book. It is a supernatural weapon. Ephesians 6:17 tells us to take up "the sword of the Spirit, which is the word of God." And Hebrews 4:12 says, "For the word of God is living and active, sharper than any double-edged sword..."

When you read a Psalm, you are not just reading ancient poetry. When you speak a Psalm out loud, in faith, you are not just making noise. You are drawing the "sword of the Spirit." You are unsheathing a living and active weapon. The power is not in the ink, the paper, or the rhythm of the words. The power is in the God who inspired the words, the truth contained within the words, and the faith of the believer who wields the words.

Remember how Jesus defeated Satan in the wilderness? Satan, the author of all "black magic" and curses, confronted Jesus. And how did Jesus respond? He didn't reason with him. He didn't ignore him. He used the only offensive weapon we are given: the sword. Three times, He declared, "It is written..." Matthew 4:4-10. He countered the enemy's lies with God's truth. And the result? "Then the devil left him."

Speaking a Psalm is your "It is written..." moment. A curse is a lie spoken from the kingdom of darkness. The lie: "You are cursed to be sick." The Psalm is the truth spoken from the Kingdom of Heaven. The truth: "By His stripes I am healed." When you speak the Psalm in faith, you are actively silencing the enemy's lie with God's superior truth.

You are not asking for protection; you are declaring the protection you already have. You are not trying to break the curse; you are announcing that the curse is already broken, nullified, and void because of the blood of Jesus Christ.

This is a complete shift in mindset. You are not a victim begging for help. You are a victor enforcing a judgment that was already passed down at the cross. The Psalms are your legal, divine declarations. They are your battle-cry. They are the roar of the Lion of Judah coming out of your mouth. And when the enemy hears you speak the Word of God in faith, he doesn't hear your voice.

He hears the voice of the King he has already been defeated by. This is why the Psalms are so powerful. They are God's own words, which are the enemy's greatest terror.

Number 3: Psalm 91 Part 1 - The Unbreachable Fortress of God's Presence

This is, without a doubt, the single most powerful Psalm for divine protection. It is a spiritual "iron dome" over the life of a believer. Many call it the "Soldier's Psalm" or the "Psalm of Protection." But

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this Psalm is not a "magic charm." The incredible promises of this Psalm are conditional, and the condition is given in the very first verse.

Verse 1: "He who dwells in the secret place of the Most High will abide under the shadow of the Almighty." This is the key. The promises of this Psalm are not for the person who "visits" God on Sunday. They are for the one who dwells. The one who abides. The word "dwell" means to live, to make your permanent home. The "secret place" is a place of intimacy, of relationship. It is the life hidden in Christ Colossians 3:3. The first step to "destroying black magic" is to not focus on the magic, but to focus on dwelling with God.

You must be more intimate with God than you are afraid of the enemy. When you live in that secret place, you are automatically "under the shadow" of the Almighty. A shadow is cast by a body that is blocking something. When you are under God's shadow, it means God Himself is standing between you and whatever is trying to attack you.

Verse 2: "I will say of the LORD, 'He is my refuge and my fortress, my God, in whom I trust.'" Notice, it doesn't say "I will think" or "I will hope." It says, "I will SAY." This is a vocal, out-loud declaration. You are speaking your faith into the atmosphere. You are telling your fears, your family, and every demon in hell who your God is. He is not just "a" refuge; He is "my" refuge. This is a personal, faith-filled declaration.

Verses 3-6: "Surely he will save you from the fowler's snare and from the deadly pestilence... You will not fear the terror of night, nor the arrow that flies by day, nor the pestilence that stalks in the darkness, nor the plague that destroys at midday." This is a list of demonic assignments.

"The fowler's snare": This is the trap of the enemy—the secret, hidden assignments, the curses, the hexes designed to trap you. God promises to save you from it.

"The terror of night": This is the spirit of fear, the nightmares, the torment, the oppressive heaviness that comes in the dark when you feel most vulnerable. You will not fear it.

"The arrow that flies by day": These are the sudden attacks that come out of nowhere. A sudden accusation, a random accident, a betrayal.

"The pestilence that stalks in the darkness": This is the very definition of a curse or "black magic." It is a sickness, a "plague" that is not natural, but is a spiritual assignment "stalks" that operates in secret "in darkness". God's promise is that this will not come near you. His truth Verse 4 is your "shield and buckler"—your full defensive armor.

Verses 7-8: "A thousand may fall at your side, ten thousand at your right hand, but it will not come

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near you. You will only observe with your eyes and see the punishment of the wicked." This is a breathtaking promise. It is a declaration of total, supernatural exemption. It doesn't say the darkness won't exist. It doesn't say other people won't be affected.

It says a thousand may fall beside you, but you, the one who dwells in the secret place, will be protected. You will be a spectator to the enemy's defeat, not a victim of it. When you speak this Psalm, you are reminding the enemy of his place—and it is not "near you."

Number 4: Psalm 91 Part 2 - The Authority to Trample Serpents

The first half of Psalm 91 is our defense. The second half is our offense. It's where we move from being protected to being empowered. The Psalm continues in Verse 9: "If you say, 'The LORD is my refuge,' and you make the Most High your dwelling..." There's that condition again. It's all about making God your dwelling place.

Verses 10-12: "...then no harm will overtake you, no disaster will come near your tent. For he will command his angels concerning you to guard you in all your ways; they will lift you up in their hands, so that you will not strike your foot against a stone." This is the ultimate "anti-magic" promise. It says no harm. It doesn't say "less harm." It says no harm.

It's a divine, blood-bought restraining order against the kingdom of darkness. It says He will command angels to protect you. When you pray this Psalm, you are not just fighting by yourself; you are activating your angelic protection. You are reminding the demonic realm that you have a heavenly bodyguard assigned by God Himself.

And now, we come to the verse that destroys the very concept of "black magic." Verse 13: "You will tread on the lion and the cobra; you will trample the great lion and the serpent." Who is the "serpent"? The Bible is crystal clear. From Genesis 3 to Revelation 12, the "serpent" is the devil, Satan himself. Who is the "lion"? 1 Peter 5:8 says your "enemy the devil prowls around like a roaring lion looking for someone to devour."

This verse is not about a nature walk. This is the ultimate promise of spiritual authority. God is not just promising to protect you from the devil; He is promising to give you the power to crush him under your feet. This is the same promise from Luke 10:19, where Jesus said, "I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you." When you feel a curse or a demonic assignment "black magic", you are to see it as a "serpent" under your feet.

You are not to fear it; you are to trample it. Speaking Psalm 91:13 out loud, in faith, is the act of putting on your "boots of authority" and stomping on the enemy's head. It is a declaration that

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destroys his power. If this message inspires you, don't forget to subscribe for more Bible insights every week.

Verses 14-16: The Psalm ends with God Himself speaking. And He says why He does all this. "Because he loves me," says the LORD, "I will rescue him; I will protect him, for he acknowledges my name. He will call on me, and I will answer him; I will be with him in trouble, I will deliver him and honor him." The entire system of protection is not based on a formula, but on love.

It's a relationship. Because you love Him and acknowledge His Name His authority, He promises to rescue, protect, answer, and deliver you. A "curse" stands no chance against this covenant of love.

Number 5: Psalm 27 Part 1 - The Light That Annihilates Fear

If Psalm 91 is the "fortress," then Psalm 27 is the "spotlight." It is the second powerful weapon because it attacks the primary tool of all black magic and demonic oppression: FEAR. A curse has no power unless it can make you afraid. Fear is the "invitation" that gives the enemy a foothold. Fear is the "darkness" he operates in. Psalm 27 is the weapon that destroys fear by turning on an unquenchable, divine light.

Verse 1: "The LORD is my light and my salvation—whom shall I fear? The LORD is the stronghold of my life—of whom shall I be afraid?" This is the opening salvo, and it is devastating.

"The LORD is my light": What does light do to darkness? It annihilates it. They cannot coexist. You cannot "curse" a person who is filled with the light of God. It's like trying to put a "darkness spell" on the sun. It's impossible. When you feel that cold, creeping fear of a curse, you must speak this verse: "The LORD is my LIGHT." You are declaring that the darkness has no place in you.

"The LORD is my salvation": The word for "salvation" here is Yeshua. It means deliverance, safety, rescue. You are saying, "God is my deliverance." He is not going to save me; He is my salvation, right now.

"Whom shall I fear?": This is not a question; it is a taunt. It is a rhetorical, spiritual "trash talk" to the enemy. "You? Your curse? Your 'magic'? Whom shall I fear?"

Verse 2: "When the wicked advance against me to devour me, it is my enemies and my foes who will stumble and fall." David the author makes it personal. He is not talking about abstract evil; he is talking about enemies who are advancing with the intent to devour him. This is a perfect picture of a curse or a demonic assignment. And what is the promise? It is they who will stumble and fall, not you. They will be tripped up by their own evil.

Verse 3: "Though an army besiege me, my heart will not fear; though war break out against me,

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even then I will be confident." This verse raises the stakes. This is not just one witch or one curse. This is a whole army. A war. This is a coordinated, massive spiritual attack. And what is the believer's response? "My heart will not fear." Why? Because of Verse 1. Because my light, my salvation, my stronghold is the LORD, and He is greater than any "army" of darkness.

When you are under spiritual attack, the enemy wants you to focus on the size of the army. He wants you to see the "thousand" falling. He wants you to feel the "terror of night." But Psalm 27 commands you to shift your focus. You are to look at the size of your God. When you speak these verses, you are commanding your own heart to align with the truth of God's power, not the lie of the enemy's threat. This act of "not fearing" and "being confident" is a spiritual weapon that shatters the enemy's entire strategy.

Number 6: Psalm 27 Part 2 - The "One Thing" That Makes You Untouchable

The first part of Psalm 27 is the declaration of confidence. The second part, like in Psalm 91, is the source of that confidence. David reveals his "secret weapon" for living a fearless life. It is not a technique; it is an obsession.

Verse 4: "One thing I ask from the LORD, this only do I seek: that I may dwell in the house of the LORD all the days of my life, to gaze on the beauty of the LORD and to seek him in his temple." This is one of the most profound verses in the Bible. David, a warrior-king, says his "one thing"—his life's singular passion—is not victory, not wealth, not family. It is presence. It is to "dwell" there's that word again! in God's house and "gaze" on His beauty.

This is the ultimate destroyer of black magic. The secret to a life free from demonic oppression is to be so consumed with the beauty and presence of Jesus that nothing else can capture your attention. The enemy's "curse" is like a tiny, ugly-looking firecracker. God's "beauty" is the full, blazing glory of the sun.

The enemy is trying desperately to get your attention with his little "pop," but you are too busy sun-gazing. You are too obsessed with the glory of God to even notice the enemy's pathetic attempts to scare you. A heart that is captivated by the beauty of Jesus has no "room" for a curse to land.

And look at the promise that flows from this obsession. Verse 5: "For in the day of trouble he will keep me safe in his dwelling; he will hide me in the shelter of his sacred tent and set me high upon a rock." The person who seeks God's presence Verse 4 is the person who is hidden by God's presence Verse 5.

When the "day of trouble" comes—when the curse is sent, when the black magic is performed—God doesn't just build a fortress around you Psalm 91; He hides you inside His very own home, in

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the "shelter of His sacred tent." You are not just protected; you are hidden. The enemy literally cannot find you, because you are hidden in the blinding light of God's glory.

Verses 13-14: The Psalm ends with this powerful declaration of faith and a command: "I remain confident of this: I will see the goodness of the LORD in the land of the living. Wait for the LORD; be strong and take heart and wait for the LORD." This is the final blow. After declaring God's light and His protection, you declare your confidence in the outcome.

"I will see His goodness." And then you command your soul to "Wait." This is not a passive waiting; it is an active, expectant, courageous waiting. You have spoken the Word, you have declared your authority, and now you stand in faith, strong and courageous, and you wait to see the enemy's defeat and the Lord's goodness. If this message inspires you, don't forget to subscribe for more Bible insights every week.

Number 7: How to Use These Psalms - From Reading to Warring

We have the weapons. We have the "sword" of Psalm 91 and the "spotlight" of Psalm 27. Now, how do we use them? This is the most practical part. Do not just "read" them quietly in your head when you feel afraid. You must wield them.

First: Personalize and Pray Them. You must take the Psalm and make it your own. You "pray" the Psalm. You don't just say, "He who dwells..." You say, "Father, I dwell in Your secret place. I abide under Your shadow. I say of You, LORD, You are my refuge and my fortress. I trust in You!" This makes it a personal, faith-filled prayer. You are agreeing with God's Word for your life.

Second: Declare Them Out Loud. This is critical. The spiritual realm responds to spoken words. A curse is a "word spoken" with evil intent. Your declaration is a "Word spoken" with divine authority. When you feel that terror in the middle of the night, you are to stand up in your room and speak these Psalms out loud.

"The LORD is my light and my salvation! I will not fear!" "I will tread on the lion and the serpent!" You are not just making yourself feel better; you are serving an eviction notice to the darkness. You are commanding the atmosphere of your home to align with the Word of God. The demons hear your declaration of authority, and they must flee.

Third: Use Them as a Cleansing Tool. If you feel your home is "heavy" or "oppressed," you are to walk through every room, reading these Psalms out loud. This is a "house cleansing" based on the authority of Scripture. You are declaring, "This house is under the Lordship of Jesus Christ. It is a 'tent' covered by Psalm 91. It is a 'house' filled with the 'light' of Psalm 27. No darkness is welcome here. I command, in the Name of Jesus, every spirit that is not of the Holy Spirit to leave this place

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now." You are literally washing your home in the power of the spoken Word.

Fourth: Live a "Psalm 91 & 27" Life. This is the most important part. These Psalms are not a "get out of jail free" card. They are a description of a lifestyle. You cannot live a life of willful, unrepentant sin and then just read Psalm 91 when you get in trouble. That is trying to use the Word as "magic," and it won't work like the sons of Sceva in Acts 19.

You must live a life of "dwelling." You must live a life of "seeking His face." You must live a life of repentance, walking in the light. When your life is aligned with the truth of these Psalms, your declaration of them becomes an unstoppable force. Your obedience and your intimate relationship with God are what "sharpens the sword."

Conclusion

Today, we have faced the fear of "black magic" and "curses" head-on. And we have found that in Christ, we are not to be fearful, but to be powerful. We learned that these spiritual attacks are real, but they were disarmed and defeated at the cross. We are not victims; we are victors, and our authority comes from Jesus Christ.

We have unsheathed two of the most powerful "swords" in God's armory. We took hold of Psalm 91, the unbreachable fortress. We learned that by dwelling in God's presence, we are not just protected but are given the divine authority to "trample the serpent" under our feet. We are not just defended; we are dangerous to the enemy.

We then took hold of Psalm 27, the annihilating light. We learned that the enemy's primary weapon is fear, and that by declaring "The LORD is my light," we shatter the darkness and silence our fear. We learned that the ultimate secret to this is to be so obsessed with the "beauty of the LORD" that we are hidden in His glorious presence, where no darkness can find us.

And finally, we learned how to use these Psalms—not as passive poems, but as active weapons. We are to pray them, declare them out loud, and live them with all our hearts. The power is not in the words themselves, but in the God who spoke them and the authority of the Jesus who fulfilled them. Do not be afraid of "black magic." It is a defeated foe. You are a child of the King. Take up your sword, turn on your light, and walk in the victory that is already yours.

Before you go, make sure to subscribe, like this video, and share it with someone who needs encouragement today. And join us next time as we uncover another powerful truth from God's Word.